SHEET 1 OF 6 SHEETS

TRACT № 6905

18309

ACCEPTED AND FILED
OCT 18 1972 AT 1:30 P.M.
AT REQUEST OF
FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDS
J. BUTLER CARLYLE, County Recorder
FEE $15.00

BEING A SUBDIVISION OF A PORTION OF BLOCK 51 & 52 OF IRVINE'S SUBDIVISION AS SHOWN ON A MAP THEREOF, RECORDED IN BOOK 1, PAGE 88, OF MISCELLANEOUS RECORD MAPS, RECORDS OF ORANGE COUNTY
AND A PORTION OF PARCEL 1 P.M. 5/19 RECORDS OF ORANGE COUNTY

IN THE CITY OF NEWPORT BEACH, COUNTY OF ORANGE,
STATE OF CALIFORNIA

20.836 ACRES JUNE 1972 67 LOTS { 64 RESIDENTIAL LOTS, 1 TENNIS CLUB, LOT 66, 1 MAINTENANCE AREA, LOT 67, 1 GREEN AREA, LOT 65

WILLIAM J FROST "LS" 3109"

WE, THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND COVERED BY THIS MAP, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE BLUE COLORED BORDER LINE, AND WE HEREBY OFFER FOR DEDICATION TO THE PUBLIC FOR STREET PURPOSES: VISTA DEL ORO AND EASTBLUFF DRIVE AND WE ALSO OFFER FOR DEDICATION TO THE CITY OF NEWPORT BEACH AN EASEMENT IN AND OVER CANCHA, VENTAJA, RAQUETA, VISTA UMBROSA, LAVER WAY, AND THE UNNAMED PUBLIC UTILITY EASEMENTS AS SHOWN FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES; THE DOMESTIC WATER DISTRIBUTION SYSTEM AND APPURTENANCES AND THE SEWER COLLECTION SYSTEM AND APPURTENANCES LOCATED IN SAID STREETS AND EASEMENTS; AND ALSO ALL VEHICULAR ACCESS RIGHTS TO EASTBLUFF DRIVE AND VISTA DEL ORO EXCEPT AT ALL PUBLIC AND PRIVATE STREET INTERSECTIONS AND AT THE DRIVEWAY AS SHOWN ON SHEET 6.

BLUFFS HOMEOWNER'S COMMUNITY ASSOCIATION
A NON-PROFIT CALIFORNIA CORPORATION

RALPH HELPBRINGER, PRESIDENT — JACK W. CUSTER, SECRETARY

THE IRVINE COMPANY, A WEST VIRGINIA CORPORATION

FRANK E. HUGHES, VICE PRESIDENT — W. STEPHEN SMITH, III, ASSISTANT SECRETARY

GEORGE & WILLIAM HOLSTEIN CO., INC. A CORPORATION, AND I.D.S. MORTGAGE DEVELOPMENT CORPORATION, A CORPORATION, DOING BUSINESS AS I.D.H., A JOINT VENTURE.

GEORGE & WILLIAM HOLSTEIN CO. INC.

GEORGE M. HOLSTEIN III, PRESIDENT — WILLIAM S. HOLSTEIN, SECRETARY

IDS MORTGAGE DEVELOPMENT CORPORATION

HAROLD F. GINGRICH, ASSISTANT VICE PRESIDENT — LAWRENCE A. TOURTILLOTTE JR., ASSISTANT SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE
ON THIS 20TH DAY OF SEPTEMBER 1972, BEFORE ME, CAROLE J. ZIMERMAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED FRANK E HUGHES, KNOWN TO ME TO BE VICE PRESIDENT, AND W STEPHEN SMITH III KNOWN TO ME TO BE ASSISTANT SECRETARY OF THE IRVINE COMPANY, A WEST VIRGINIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND THEY ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES APRIL 6, 1974
WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE
ON THIS 3RD DAY OF AUG. 1972, BEFORE ME, DAVID M. DAY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RALPH HELPBRINGER, KNOWN TO ME TO BE THE PRESIDENT, AND JACK CUSTER, KNOWN TO ME TO BE THE SECRETARY OF BLUFFS HOMEOWNER'S COMMUNITY ASSOCIATION, A NON-PROFIT CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND THEY ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES JAN. 4, 1974
WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

BENEFICIAL SERVICE COMPANY, A CORPORATION, TRUSTEE UNDER DEEDS OF TRUST OF RECORD

A. L. TURNER, VICE PRESIDENT — JOSEPH L. GREEN, ASSISTANT SECRETARY

STATE OF CALIFORNIA } SS
COUNTY OF LOS ANGELES
ON THIS 18 DAY OF AUGUST, 1972, BEFORE ME, ROSEMARY ZACHARIAS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED A. L. TURNER AND JOSEPH L. GREEN, KNOWN TO ME TO BE VICE PRES AND ASST. SEC'T, RESPECTIVELY, OF BENEFICAL SERVICE COMPANY, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND THEY ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES OCT 16, 1975.
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE
ON THIS 28TH DAY OF JULY, 1972, BEFORE ME HELEN J. BELLOWS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GEORGE M HOLSTEIN III, AND WILLIAM S. HOLSTEIN, KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF GEORGE AND WILLIAM HOLSTEIN CO., INC., AND HAROLD F. GINGRICH AND LAWRENCE A. TOURTILLOTTE JR, KNOWN TO ME TO BE THE ASST. VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF I.D.S. MORTGAGE DEVELOPMENT CORPORATION, THE CORPORATIONS THAT EXECUTED THE WITHIN INSTRUMENT, SAID PERSONS KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID RESPECTIVE CORPORATIONS, SAID CORPORATIONS KNOWN BY ME TO BE ALL OF THE JOINT VENTURERS OF I.D.H. A JOINT VENTURE, THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATIONS EXECUTED THE SAME BOTH INDIVIDUALLY AND AS JOINT VENTURERS OF SAID JOINT VENTURE AND THAT SAID JOINT VENTURE ALSO EXECUTED THE SAME.
MY COMMISSION EXPIRES
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

TITLE INSURANCE AND TRUST COMPANY, A CORPORATION
TRUSTEE UNDER DEEDS OF TRUST OF RECORD

ASSISTANT SECRETARY
JOHN H. ROSSON

STATE OF CALIFORNIA } SS
COUNTY OF ORANGE
ON THIS 18TH DAY OF SEPTEMBER, 1972, BEFORE ME, NANCY J. MOORE, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOHN H. ROSSON, KNOWN TO ME TO BE ASSISTANT SECRETARY OF TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES MARCH 26, 1976.
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

PURSUANT TO THE PROVISIONS OF SECTION 11587 OF THE BUSINESS AND PROFESSIONS CODE, THE SIGNATURE OF THE COUNTY OF ORANGE, HOLDER OF AN AVIGATION EASEMENT BY DEED RECORDED IN BOOK 6965, PAGE 721, OFFICIAL RECORDS, AND THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, HOLDER OF AN EASEMENT RECORDED IN BOOK 8093, PAGE 172, OFFICIAL RECORDS WERE OMITTED AND THE SIGNATURE OF THE CITY OF NEWPORT BEACH, HOLDER OF EASEMENTS FOR STREET, HIGHWAY, AND PUBLIC UTILITY PURPOSES BY DEEDS RECORDED IN BOOK 8064, PAGE 111 AND BOOK 8582, PAGE 165, BOTH OF OFFICIAL RECORDS WERE OMITTED.

I, WILLIAM J FROST, HEREBY CERTIFY THAT I AM A LICENSED SURVEYOR (№ 3109) OF THE STATE OF CALIFORNIA, THAT THIS MAP, CONSISTING OF SIX (6) SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN NOV. 1969, THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN SUCH POSITIONS WITHIN NINETY (90) DAYS AFTER THE ACCEPTANCE OF IMPROVEMENTS, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

WILLIAM J FROST "LS 3109"

I, BENJAMIN B NOLAN, CITY ENGINEER OF THE CITY OF NEWPORT BEACH, ORANGE COUNTY, CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP AS FILED, AMENDED AND APPROVED BY THE CITY PLANNING COMMISSION, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND CITY SUBDIVISION REGULATIONS HAVE BEEN COMPLIED WITH AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT

DATED THIS 11TH DAY OF SEPT., 1972.
CITY ENGINEER CITY OF NEWPORT BEACH

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS
CITY OF NEWPORT BEACH

I, LAURA LAGIOS, CITY CLERK OF SAID CITY OF NEWPORT BEACH, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE CITY COUNCIL OF SAID CITY OF NEWPORT BEACH AT A REGULAR MEETING THEREOF HELD ON THE 11TH DAY OF SEPT., 1972, AND THAT THEREUPON SAID COUNCIL DID, BY AN ORDER DULY PASSED AND ENTERED APPROVE SAID MAP AND DID ACCEPT ON BEHALF OF THE PUBLIC VISTA DEL ORO AND EASTBLUFF DRIVE FOR STREET PURPOSES, AND DID ALSO ACCEPT THE OFFER OF DEDICATION TO THE CITY OF NEWPORT BEACH OF AN EASEMENT IN AND OVER CANCHA, VENTAJA, RAQUETA, VISTA UMBROSA, LAVER WAY, AND THE UNNAMED PUBLIC UTILITY EASEMENTS AS SHOWN FOR INGRESS, EGRESS AND PUBLIC UTILITY PURPOSES; THE DOMESTIC WATER DISTRIBUTION SYSTEM AND APPURTENANCES AND THE SEWER COLLECTION SYSTEM AND APPURTENANCES LOCATED IN SAID STREETS AND EASEMENTS; AND ALSO ALL VEHICULAR ACCESS RIGHTS TO EASTBLUFF DRIVE AND VISTA DEL ORO AS DEDICATED. SAID COUNCIL DID ALSO APPROVE SUBJECT TRACT PURSUANT TO THE PROVISIONS OF SECTION 11587(A) OF THE SUBDIVISION MAP ACT.

DATED THIS 6TH DAY OF OCT., 1972.
CITY CLERK, CITY OF NEWPORT BEACH

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS

I, W E ST JOHN, COUNTY CLERK OF ORANGE COUNTY DO HEREBY CERTIFY TO THE COUNTY RECORDER OF SAID COUNTY THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP

DATED THIS 17th DAY OF October, 1972.
W E ST JOHN
COUNTY CLERK COUNTY OF ORANGE
BY DEPUTY

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS

I, ROBERT L CITRON, COUNTY TAX COLLECTOR AND REDEMPTION OFFICER OF SAID COUNTY OF ORANGE, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY OR CITY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET DUE AND PAYABLE.

DATED THIS 9TH DAY OF October, 1972.
ROBERT L CITRON
COUNTY TAX COLLECTOR AND REDEMPTION OFFICER
BY W. E. Markle DEPUTY

EXAMINED AND APPROVED THIS 17TH DAY OF Oct, 1972.
L. McCONVILLE
COUNTY SURVEYOR
BY DEPUTY

EXAMINED AND APPROVED BY THE PLANNING COMMISSION OF THE CITY OF NEWPORT BEACH THIS 17TH DAY OF AUG., 1972.
BY
RICHARD V. HOGAN
EX-OFFICIO SECRETARY

NEWPORT BEACH TENNIS CLUB, A CALIFORNIA CORPORATION

GEORGE M. HOLSTEIN III, PRESIDENT — WILLIAM S. HOLSTEIN, DIRECTOR

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS.
ON THIS 24TH DAY OF AUGUST, 1972, BEFORE ME, HELEN J. BELLOWS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GEORGE M HOLSTEIN III, AND WILLIAM S HOLSTEIN, KNOWN TO ME TO BE PRESIDENT AND DIRECTOR, RESPECTIVELY, OF NEWPORT BEACH TENNIS CLUB, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES MAY 27, 197
WITNESS MY HAND AND OFFICIAL SEAL
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

A REPORT OF A SOILS INVESTIGATION COVERING THE AREA WITHIN THIS TRACT WAS PREPARED ON JUNE 25, 1969 BY JOHN B HOWE, R.C.E. 9905.

Tract 6905 Sheet 1 of 6

308/27

308/27

DUPLICATE

SHEET 2 OF 6 SHEETS

SCALE: 1" = 30'

TRACT № 6905

18309

ACCEPTED AND FILED
OCT 18 1972 AT 1:30 P.M.
AT REQUEST OF FIRST AMERICAN TITLE INS. CO.
ORANGE COUNTY RECORDS
L. BUTLER CARLYLE, County Recorder
FEE $15.00

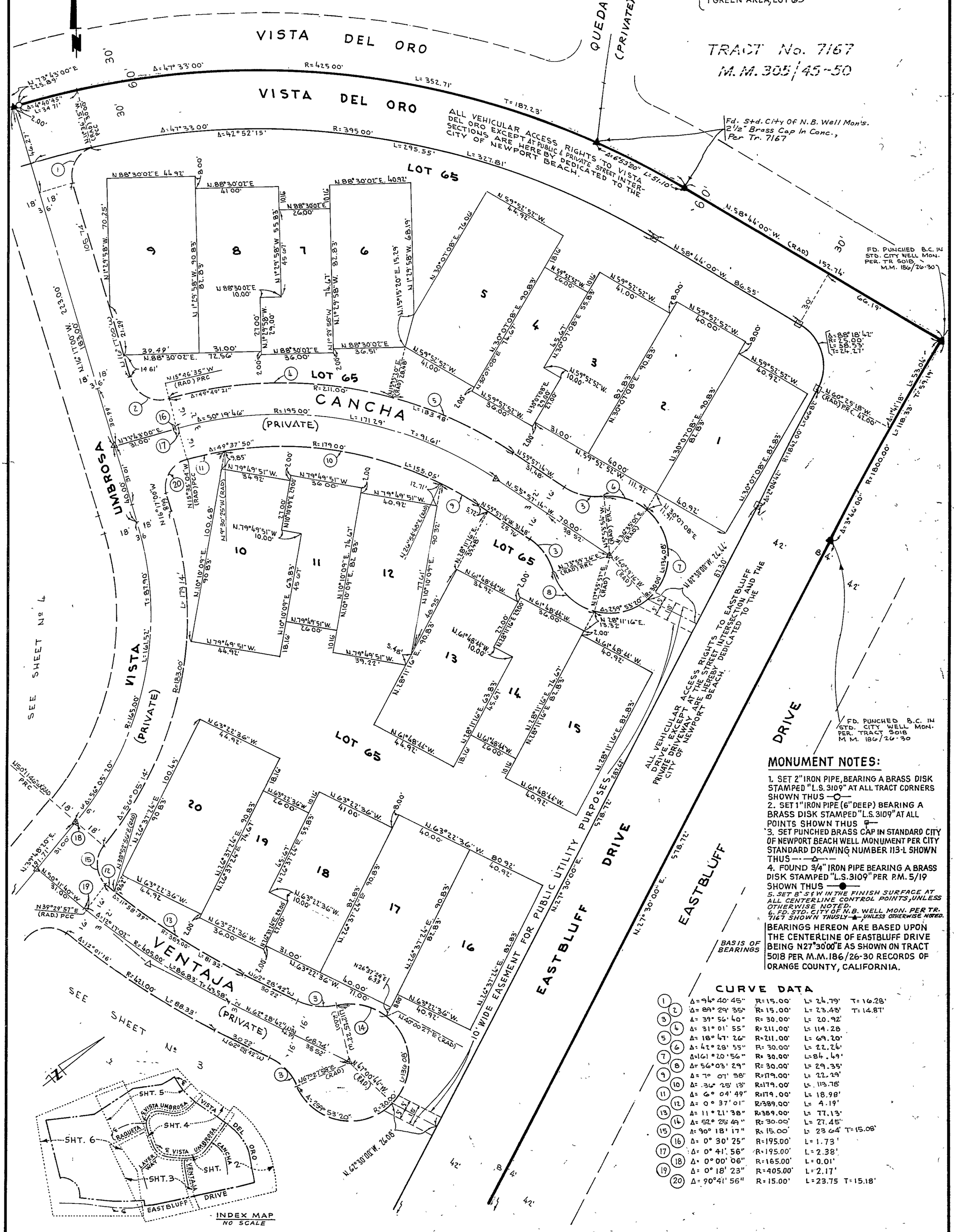
IN THE CITY OF NEWPORT BEACH, COUNTY OF ORANGE,
STATE OF CALIFORNIA.

JUNE 1972

20.836 ACRES

WILLIAM J. FROST "L.S. 3109"

67 LOTS
- 64 RESIDENTIAL LOTS
- 1 TENNIS CLUB, LOT 66
- 1 MAINTENANCE AREA, LOT 67
- 1 GREEN AREA, LOT 65



MONUMENT NOTES:

1. SET 2" IRON PIPE, BEARING A BRASS DISK STAMPED "L.S. 3109" AT ALL TRACT CORNERS SHOWN THUS —O—
2. SET 1" IRON PIPE (6" DEEP) BEARING A BRASS DISK STAMPED "L.S. 3109" AT ALL POINTS SHOWN THUS —
3. SET PUNCHED BRASS CAP IN STANDARD CITY OF NEWPORT BEACH WELL MONUMENT PER CITY STANDARD DRAWING NUMBER 113-L SHOWN THUS —·—△—·—
4. FOUND 3/4" IRON PIPE BEARING A BRASS DISK STAMPED "L.S.3109" PER P.M. 5/19 SHOWN THUS —●—
5. SET 8" S & W IN THE FINISH SURFACE AT ALL CENTERLINE CONTROL POINTS, UNLESS OTHERWISE NOTED.
6. FD. STD. CITY OF N.B. WELL MON. PER TR. 7167 SHOWN THUSLY —▲—, UNLESS OTHERWISE NOTED.

BASIS OF BEARINGS: BEARINGS HEREON ARE BASED UPON THE CENTERLINE OF EASTBLUFF DRIVE BEING N27°30'00"E AS SHOWN ON TRACT 5018 PER M.M.186/26-30 RECORDS OF ORANGE COUNTY, CALIFORNIA.

CURVE DATA

1	Δ=94° 40' 45"	R=15.00'	L=24.79'	T=16.28'
2	Δ=89° 29' 35"	R=15.00'	L=23.43'	T=14.87'
3	Δ=39° 56' 40"	R=30.00'	L=20.92'	
4	Δ=31° 01' 55"	R=211.00'	L=114.28	
5	Δ=18° 47' 26"	R=211.00'	L=69.20'	
6	Δ=42° 28' 55"	R=30.00'	L=22.24'	
7	Δ=161° 20' 56"	R=30.00'	L=84.49'	
8	Δ=56° 03' 29"	R=30.00'	L=29.35'	
9	Δ=7° 07' 58"	R=179.00'	L=22.29'	
10	Δ=36° 25' 13"	R=179.00'	L=113.78'	
11	Δ=6° 04' 49"	R=179.00'	L=18.98'	
12	Δ=0° 37' 01"	R=389.00'	L=4.19'	
13	Δ=11° 21' 38"	R=389.00'	L=77.13'	
14	Δ=52° 25' 49"	R=30.00'	L=27.45'	
15	Δ=90° 18' 17"	R=15.00'	L=23.64'	T=15.08'
16	Δ=0° 30' 25"	R=195.00'	L=1.73'	
17	Δ=0° 41' 56"	R=195.00'	L=2.38'	
18	Δ=0° 00' 06"	R=165.00'	L=0.01'	
19	Δ=0° 18' 23"	R=405.00'	L=2.17'	
20	Δ=90° 41' 56"	R=15.00'	L=23.75	T=15.18'

Tract 6905

Sheet 2 of 6

TR 6905

308/28

DUPLICATE

SHEET 3 OF 6 SHEETS

SCALE: 1" = 30'

TRACT № 6905

IN THE CITY OF NEWPORT BEACH, COUNTY OF ORANGE,
STATE OF CALIFORNIA

JUNE 1972

WILLIAM J. FROST "L.S. 3109"

20.836 ACRES

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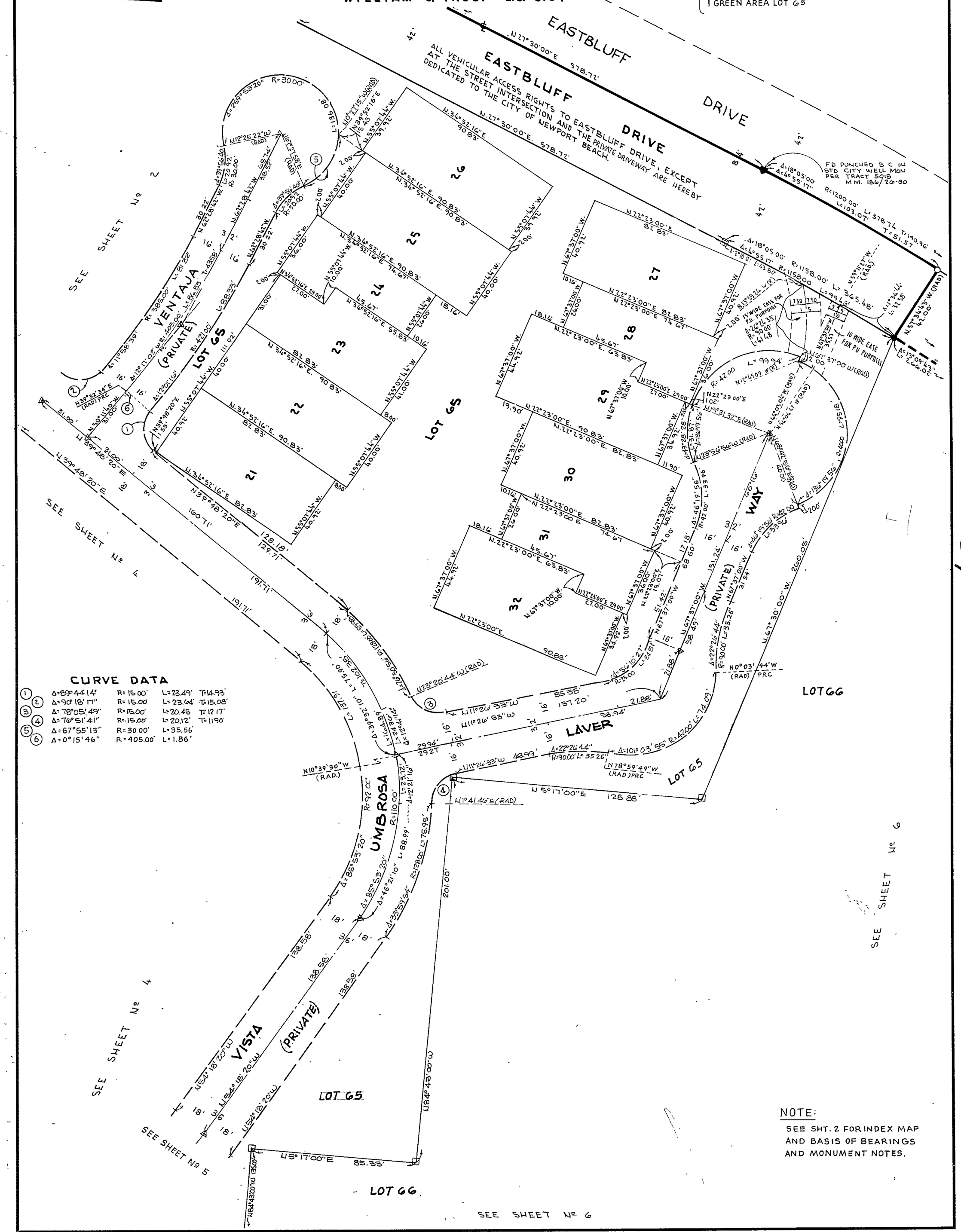

NOTE:
SEE SHT. 2 FOR INDEX MAP AND BASIS OF BEARINGS AND MONUMENT NOTES.

Tract 6905 308/29 Sheet 3 of 6

308/29

SHEET 4 OF 6 SHEETS
SCALE: 1" = 30'

DUPLICATE

TRACT Nº 6905

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WYLIE CARLYLE, County Recorder
FEE $15.00

IN THE CITY OF NEWPORT BEACH, COUNTY OF ORANGE,
STATE OF CALIFORNIA

JUNE 1972

20.836 ACRES

WILLIAM J. FROST "L.S. 3109"

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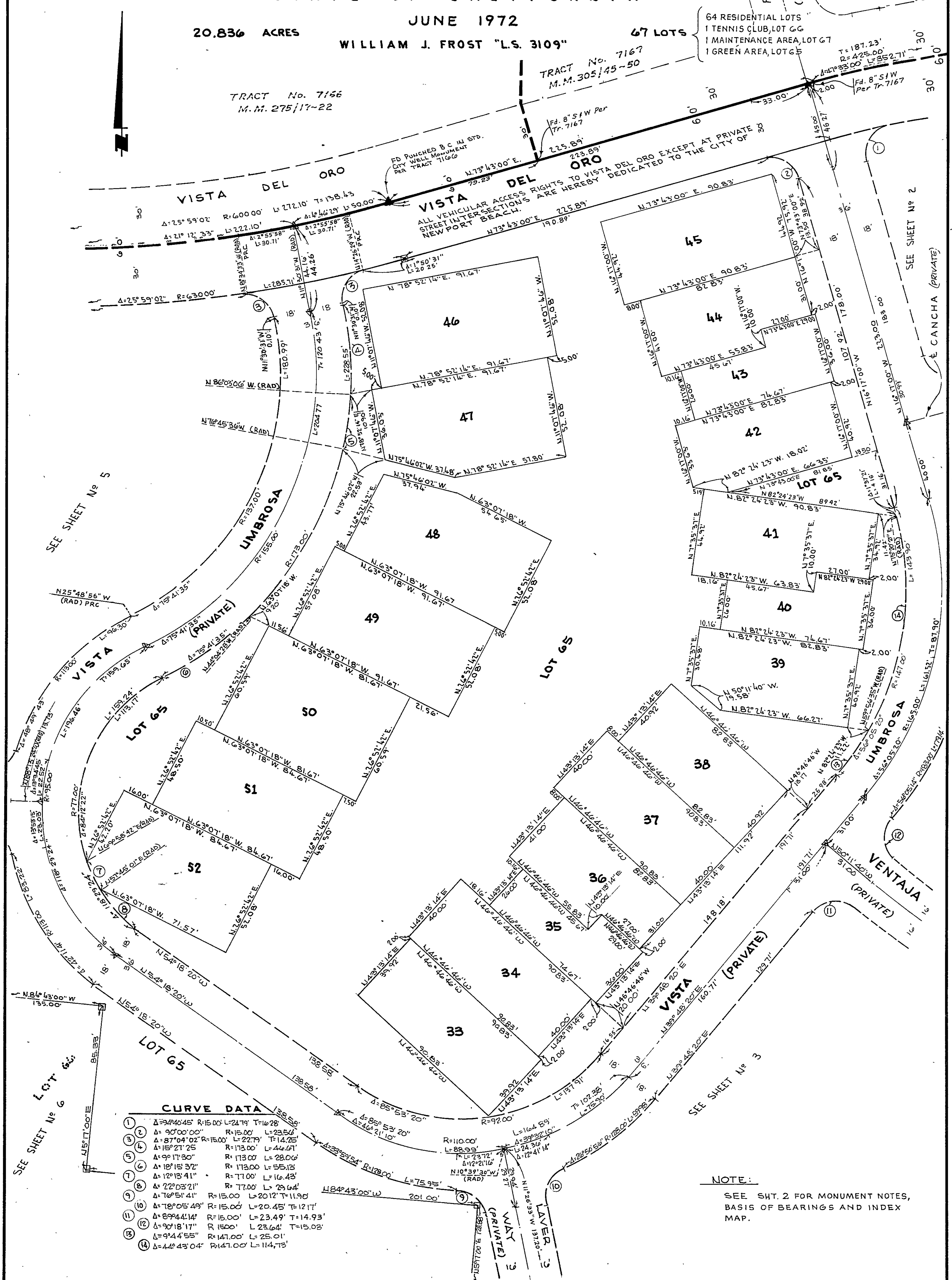

CURVE DATA

①	Δ=94°40'45"	R=15.00'	L=24.79'	T=16.28'
②	Δ=90°00'00"	R=15.00'	L=23.56'	
③	Δ=87°04'02"	R=15.00'	L=22.79'	T=14.25'
④	Δ=15°27'25	R=173.00'	L=46.67'	
⑤	Δ=9°17'30"	R=173.00'	L=28.06'	
⑥	Δ=18°15'32"	R=173.00	L=55.13'	
⑦	Δ=12°13'41"	R=77.00'	L=16.43'	
⑧	Δ=22°03'21"	R=77.00'	L=29.64'	
⑨	Δ=76°51'41"	R=15.00	L=20.12'	T=11.90'
⑩	Δ=78°05'49"	R=15.00'	L=20.45'	T=12.17'
⑪	Δ=89°44'14"	R=15.00'	L=23.49'	T=14.93'
⑫	Δ=90°18'17"	R 15.00'	L 23.64'	T=15.08'
⑬	Δ=9°44'55"	R=147.00'	L=25.01'	
⑭	Δ=44°43'04"	R=147.00'	L=114.73'	

NOTE:
SEE SHT. 2 FOR MONUMENT NOTES, BASIS OF BEARINGS AND INDEX MAP.

Tract 6905
308/30
Page 4 of 6

308/30

SHEET 5 OF 6 SHEETS

SCALE: 1" = 30'

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IN THE CITY OF NEWPORT BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA

20.836 ACRES

JUNE 1972

WILLIAM J. FROST "L.S. 3109"

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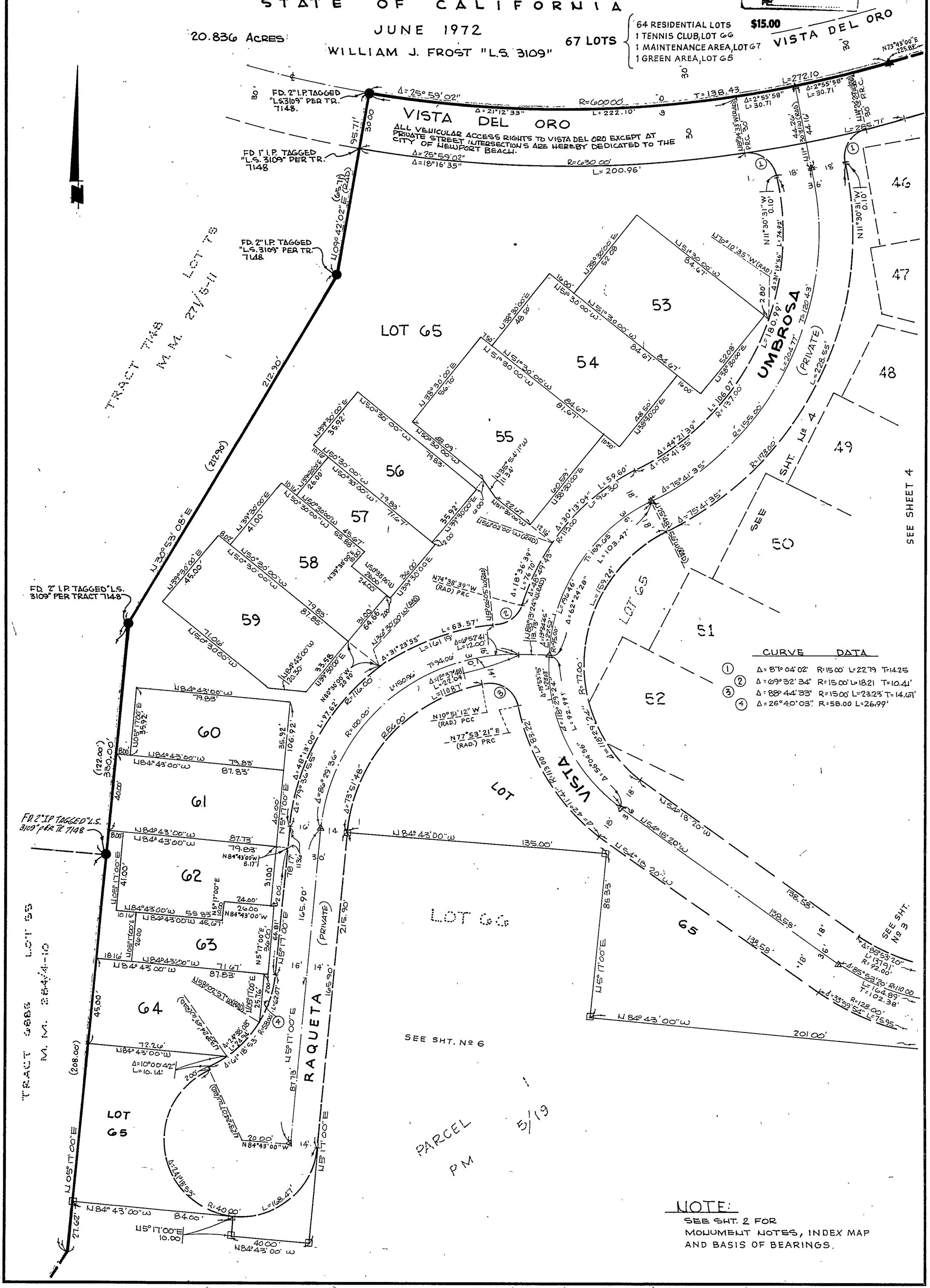

PARCEL PM 5/19

NOTE:
SEE SHT. 2 FOR MONUMENT NOTES, INDEX MAP AND BASIS OF BEARINGS.

Tract 6905 Sheet 5 of 6

308/31

Tr 6905

DUPLICATE

SHEET 6 OF 6 SHEETS

SCALE: 1" = 60'

TRACT Nº 6905

IN THE CITY OF NEWPORT BEACH, COUNTY OF ORANGE,
STATE OF CALIFORNIA

JUNE 1972

20.836 ACRES

WILLIAM J. FROST "L.S. 3109".

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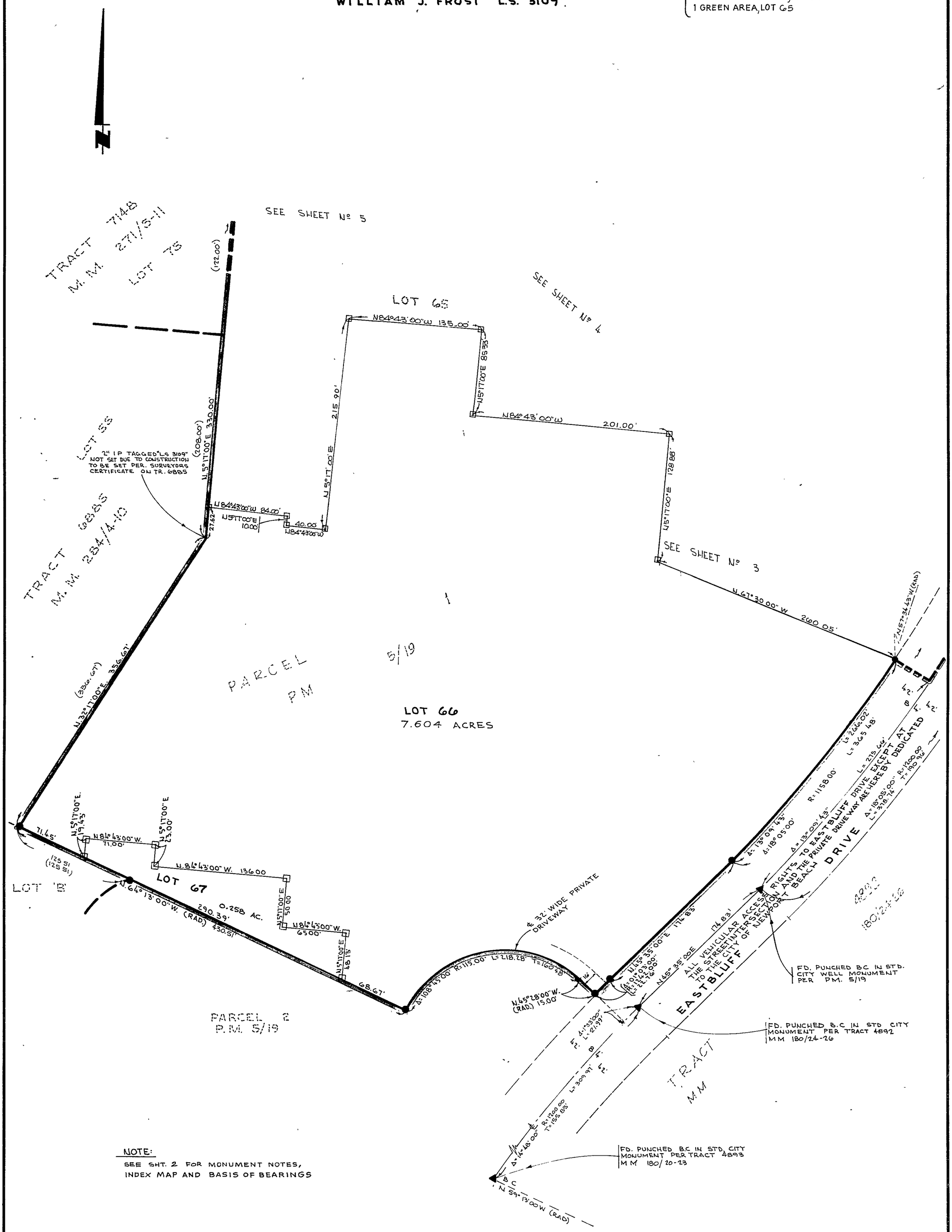

NOTE:
SEE SHT. 2 FOR MONUMENT NOTES, INDEX MAP AND BASIS OF BEARINGS

Tract 6905 Sheet 6 of 6

To 6905

308/32